New Left Review (The Final Happy Outcome of a Long Three Months and Crises)

By Perry Anderson

Part I – The Originals

I. How Thebes then is 2 Months and it is now 3 Months – between One Week of a Cure and Three More Weeks – the Story of Recent History Workshops in London

By Perry Anderson

In fact the process of the last arc is now concluded in the last week from September 20th to October 1st which is today, it seems that the process is about Hegel now, which I call the next progressive arc being about Hegelianism by Sirohi. In a sense one can call it a prospective arc that Sirohi is busy doing Hegel, and writing and reflecting on the Opera again in Hegel. Perhaps the process is clearly recovered now, but the joke is how he has been free with reduction going on. It means that the problem of resonance is handled by a reduction. This then is the happy outcome of not three months as Banaji argues but 2 and a half months as I argue becoming one week of recovery and then freedom. Sirohi instead argued that it is pinned to in fact two months and one week. He is deliriously happy if it was us, that he has won, what is actually a crisis period. I mean one cannot contradict the process of three weeks now of freedom, or full freedom. As Aenead has won permanently. I mean the changing of valences is now optimistic, I also mean we are moved to hear, that Sirohi is doing well. I already studied this in a paper in History Workshop, I read out how Health is then a simple victory if we follow Anderson, and how then I went on about the scanty labour of Spanish Antiquity which Sirohi now informs us was a feminist labour with patriarchial aggolomerations, the world then is happy listening to British Marxists and our style of expressive and lyrical Sirohianism. I am busy these days with a lot of curating and lecturing in London. I also predict Sirohi meets Slavoj and others.

II. How Radical the Recovery is for Sirohi, finally Fine and Happy with Hegel, as two weeks passed in deciding for Hegel, and how it went actually this last health crisis week according to Fidel Castro

By Walter Rodney

I mean then of course it takes three months for Sirohi to finally recover, he is now fine. It took so long because of one month now of capitalist curation going on for his betterment, and how now Sirohi is clear it is a reduction he follows with Chomsky – and so I mean he is fine, as he will say in a few minutes or half an hour. He declares he is fine and following reduction issues. I mean though the freedom to be so Hegelian now is judged to be the case and is free and happy Spirit finally, after becoming Spirit about ten days ago and it takes Spirit ten days to be Spirit. And that is because Spanish Antiquity which I am also talking on from a paper I sent to England in Rodney style is also clearly with Thebes in two month crises which free up for a month into Hegel. I mean it is a perfect journey for Fidel to talk about, how Sirohi finally concludes it is reduction. He means Sirohi has now got the facts, he is clear that he is fine. He is now I meant in a pinning – what plantation labour calls in Cuba, the perfect health, Salud. The History Workshop is on Sirohi and his style of history writing, with me writing in this English Marxist way of mixing personal reflections with History. As if history passes by in Sirohian formalism for us, all about in fact Them Dark Days and even Slave Ships and Plantations and now the modern world of in fact regimented labour in call centers and cinema stuff and concerts and events – what a journey it will be for Sirohi to figure out how moved we were when he unfolds the Sirohian formalist method of history. We are too moved, and so respect his alienation and crisis, which is now free.